1.3.17
a Lesson in the University of The New Covenant
Theodore Cottingham, January 12, 2005, Tape 89_3
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1. I am the Son of the Most High, you are the Son of the Most High. Know ye not that you are My brother, My sister, My mother (1) to do the will of the Lord, to speak to Me, to speak with Me, to speak of Me, to speak Me: I Am?
2. I am the will of My Father.
3. I am the word made flesh.
4. You are the will of My Father.
5. You are the word made flesh.
6. You are the word come forth in glory, glorification of My Father. Yea, as I did and more. Watch Me. Not doing what I only could do but these and greater works shall ye do, shall you do, shall your children do. Yea, coming into Me for all. I am the source, the resource, the reformation, the revolution that now comes forth and takes place in cloisters not; yea, in cloisters many and in headlines of nations all. Watch Me. Watch Me bring forth My Mighty Many at the crack of dawn, My Me who know who they are, My Me who know from whence they came, knowing that they were born of Me, born of My flesh, flesh of My flesh, bone of My bone, body of My body, our Father made manifest.
7. Yea, I gave you Me, replicate and pardon not. Pardon not the unpardonable. Yea, I am the just one; I am just and all vengeance is Mine. I am the judge, the righteous judge and you are not. Yea, hold your tongue and study Jude (2). Know Me, know Me in the fullness of My joy and tainting not, taking never revenge, retaliatory acts of those who know not what they do.
8. I am I Am-ing My people. You are Me. I am you, My body and blood. Yea, heresy not; My herald heralding truth, My righteous one, revealed in My righteous, altogether lovely. Replication of My Son, reproduction of My Father. All living come through Me, the first born. Yea, we are family, one blood.
9. Share Me, share Me alike, never raising your head above Me but in doing forthwith all that I proclaim and now is, unrevealed not, revealed in fullness, the revelation of today, the proclamation of My revelation revealed and revolution coming.
10. **Watch Me change everything and everything that can be shaken will be shaken** so that nothing will remain except that which cannot be shaken (3), founded on the foundation of Me. Watch Me.
11. **Behold the man of many sorrows acquainted with grief coming forth with joy and laughter; steel of radiant light in whose beams are power, authority, masculine love which emasculates no one but produces, produces the seed of Me.** Yea, the seed of Abraham, the seed of Jesse, the stump arising (4); yea, flourishing, forest and forestation in beauty to behold in My altogether lovely creation of Me, the work of My hands. I love you.

12. I thank you, fearless apostle of only Me who knows apostles are My apostles all, My all five (5), My bread and wine to each other (6), yea, limited not (7) and titles diminish (8), proclaim. I love you. Labels of only Me, My loved, My loved one who I love, who I think is neat and sweet and the bride of My heart, the joy of revelation revealed, all disclosed. Yea, no disclaimers, no door shut; I am the door, I am the frame, I am the hinge and I open now all of Me to you. All who will come drink of the water of life so freely, fountains of crystal, clear, flowing water of life. Drink from Me and eat of the Tree of Life of My life knowing that you are My life; yea, My tree, My altogether lovely.

13. See Me in what I have said, disclosed, disclaimed not but claim all responsibility for; yea, claiming all responsibility for these words of Mine, of Mine that you now proclaim, that you proclaim in holiness and righteousness and fear none, fearing nothing and no one.

14. No random act of kindness nor death can permeate the power of My will, My love, My loved one, you; you who all together will eat these words and come into Me with every inquiry, inquisitiveness that I propel, that I promulgate, that I use to fuel Me and you/you and Me/our oneness, meekness, resolve. I love you.

15. I give you Me and flowers many, My rose gardens; yea, My garden, My garden of Eden real, My gardens of Me, gardens of Christ, gardens of splendor, gardens of peace, waterfalls aplenty join the sound of My voice. I love you and I give you Me.

16. Good day. I am good, you are right and yea, no, none other righteous but Me (9), but you walk cloaked, covered, permeated in My blood, My blood which covers and remits all sin, separation of Me and Mine. All came through Me, all who came through Me, I love you.

17. See what I have given and delight proclaiming My words this day. Take authority more and revel in the authority I have given you this day.

18. Seek and ye shall find, knock and the door will be opened unto you (10). Ask and I will reveal all things and bring forth the loveliness of the earth (11), all of My creation and all of My creation in My creation for Me, for you, for all together, us as one family (12), one blood (13). I love you. Good day.

Footnotes:

1. Mat 12:50 For whoever does the will of my Father in heaven is my brother and sister and mother."

2. God has taken me periodically and addressed in some detail, Jude 1:9 But when the archangel Michael contended with the devil and disputed about the body of Moses, he did not dare to bring a condemnation of slander against him, but said, "The Lord rebuke you!" Jude 1:10 But these people slander whatever they do not understand, and they are destroyed by those things that, like irrational animals, they know by instinct. Jude 1:11 Woe to them! For they go the way of Cain, and abandon themselves to Balaam's error for the sake of gain, and perish in Korah's rebellion.

3. Heb 12:27 And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.
4. Isa 11:1 A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit.
5. The "five-fold" gifts, as they are sometimes referred to, are given to all. Eph 4:11 "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers." He did not give some of these to some, He gave all to all.
6. All of us are His body: His flesh and blood. There is but one body, one flesh, one blood. I have footnoted this a number of times in the past.
7. The serving of the bread and wine is not to be from the few to the many, it is to be from all to all.
8. He has instructed repeatedly to diminish titles. "No two tiers in My body."
9. Mat 19:17 "Why do you ask me about what is good?" Jesus replied. There is only One who is good.
10. Mat 7:7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:
11. Jer 33:3 Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.
12. Rom 12:5 so in Christ we who are many form one body, and each member belongs to all the others. Eph 3:6 This mystery is that through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus.
13. Acts 17:26 And hath made of one blood all nations of men.